

DAVID J. WEEKS, PFN, FDD  
DISTRICT MASTER  
OHIO DISTRICT 2  
[djweeks1957@gmail.com](mailto:djweeks1957@gmail.com)



Knights of Columbus  
**FOURTH  
DEGREE**  
*Patriotic degree of the Order.*



REV. ADAM HERTZFELD  
DISTRICT FRIAR  
OHIO DISTRICT 2  
[ahertzfeld@findlavstmichael.org](mailto:ahertzfeld@findlavstmichael.org)

**EXEMPLIFICATION OF PATRIOTISM CELEBRATION**

**125<sup>th</sup> ANNIVERSARY OF THE FOURTH DEGREE**

**PATRIOT DEGREE**

**OHIO DISTRICT 2**

**JULY 26, 2025**

**GOAL**

**125 CANDIDATES**

**EXEMPLIFICATION LOCATION**

**ASCENSION CATHOLIC CHURCH  
2025 WOODMAN DR.  
KETTERING, OH 45420**

**BANQUET LOCATION**

**PRESIDENTIAL BANQUET CENTER  
4548 PRESIDENTIAL WAY  
KETTERING, OH 45429**

**HOLIDAY INN EXPRESS**

**7701 WASHINGTON VILLAGE DR.  
DAYTON, OH  
RATE: \$134 PER NIGHT  
(937) 938-9550  
**(DEADLINE: JUNE 26, 2025)****

**SHOW TIME FOR REGISTRATION**

**11:00 A.M.**

**DRAWINGS**

**4TH DEGREE UNIFORMS  
50/50 - DOOR PRIZE - ASSEMBLY BASKETS  
TOP ASSEMBLY RECRUITER - \$250 SWORD PACKAGE**

**QUESTIONS**

**DISTRICT MASTER, OH DISTRICT 2  
SIR KNIGHT DAVID J. WEEKS  
[djweeks1957@gmail.com](mailto:djweeks1957@gmail.com)**

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## Exemplification of Patriotism Celebration

125<sup>th</sup> Anniversary of 4th Degree

Patriotic Degree

Ohio District 2

July 26, 2025

<b>Host Assembly &amp; Council</b>	Rev. B. F. Kuhlman Assembly 815 & Our Lady of Light Council 14891
<b>Agenda</b>	11:00 am - Color Corp Practice Showtime 11:00 am - Registration 12:30 pm - Antechamber (Witzman Center) 1:00 pm - Exemplification of Patriotism (Church) 3:00 pm - Reception (Witzman Center) 5:00 pm - Vigil Mass 6:30 pm - Banquet (Presidential Banquet Center)
<b>Form 4</b>	Each candidate must complete a 4th Degree Application, Form 4, with all required signatures and Member Number. Form 4's can be obtain from your Faithful Navigator. A Form 4 Example is provided for all the required items to be completed.
<b>Registration Form</b>	The Registration Form must also be completed by each Candidate/Dignitary/Sir Knight and Clergy attending the Exemplification.
<b>Form 4/Registration Submission</b>	All forms and payment no later than <u>July 14, 2025</u> To SK Mike Peter <a href="mailto:swarf@twc.com">swarf@twc.com</a>
<b>Attire</b>	<p>The below attire is <b><u>REQUIRED</u></b> for the Exemplification and Banquet:</p> <ul style="list-style-type: none"> <li>• Candidate/Sir Knight/Dignitary - Dark suit and tie, white shirt, dark shoes and socks, or official 4th degree uniform. If a candidate has already purchased the new uniform, he may wear it to the Exemplification.</li> <li>• Sir Knight &amp; Dignitary: Official 4th Degree Uniform or Dark suit and tie, white shirt, dark shoes and socks</li> <li>• Priest: Regular Clerical Dress</li> <li>• Military: Dress Uniform or Dark Suit</li> <li>• Police: Formal Dress Uniforms or Dark Suit</li> <li>• Honor Guard &amp; Color Corp Escorts: Uniform for Ceremony, Beret, White Gloves, Baldric, and Sword</li> <li>• Ladies &amp; Children: Church Attire (Suggested)</li> </ul>
<b>Questions</b>	District Master, OH Diostrict 2 David J. Weeks (937) 581-0627 <a href="mailto:djweeks1957@gmail.com">djweeks1957@gmail.com</a>

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**Exemplification of Patriotism Celebration**

**Registration Form**

**Submission Deadline: July 14, 2025**

**Candidate/Dignitary/Sir Knight/Priest Information (Please Print Clearly)**

<b>Name:</b>	
<b>Address:</b>	
<b>City, ST, Zip:</b>	
<b>Phone:</b>	
<b>Email Adress:</b>	
<b>Council/Assembly:</b>	
<b>Additional Guests:</b>	Lady: Guest: Children (3-12):

**Attendance Cost: (Complete the chart below - check mark each line that applies, place a total in the Total Cost column, add the Total Cost column, and place that total in the Total Due cell at the bottom.)**

Attendee	Options	Cost	Total Cost
Candidate	Candidate Cost (Banquet Included)	\$80	
	Not attending Banquet	\$80	
	Additional Banquet Tickets	\$35	
	Children Banquet Tickets	\$20	
Clergy Candidate	Not attending Banquet	\$0	
	Attending Banquet	\$0	
Dignitary Sir Knight	Not attending Banquet	\$0	
	Attending Banquet	\$35	
	Additional Banquet Tickets	\$35	
<b>Total Due:</b>			

**Make Checks Payable to: K of C 4th Degree Master Account:  
 Remit Payment with Form 4 and this Registration Form:**

**All Dietary Restrictions must notify SK Michael Peter.  
 Any wheelchair seating must notify SK Michael Peter.**

**SK Michael Peter  
 2321 Abbey Lane Xenia,  
 OH 45385-8968 Email:  
[swarf@twc.com](mailto:swarf@twc.com)**

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**FOURTH  
D E G R E E**  
*Patriotic degree of the Order.* One Nation, Under God



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**PRESIDENTIAL BANQUET  
CENTER  
4548 PRESIDENTIAL WAY  
KETTERING, OH 45429**

**BUFFET  
MENU  
(ALL ENTREES ARE GLUTEN FREE)**

<b>Salad (At Table)</b>
<b><u>Chicken Piccata</u></b> <b>Sauteed Boneless Chicken Served with Tomato Caper Lemon Butter Sauce</b>
<b>Carved Rosemary Pork Loin</b>
<b>Tri Colored Herb Roasted Potatoes</b>
<b>Farmers Vegetable Blend</b>
<b>Assorted Rolls with Butter</b>
<b><u>Kids Meal</u></b>
<b>Breaded Chicken Tenders</b>
<b>Mac &amp; Cheese</b>
<b>Fruit Cup</b>
<b>Drinks: Iced Tea, Water, Coffee</b>
<b>Please contact SK Michael Peter on 567-201-0396 regarding any dietary restrictions.</b>



# Fourth Degree Membership Document

KNIGHTS OF COLUMBUS – A SOCIETY OF CATHOLIC MEN

4 10/20

1	LAST NAME		FIRST NAME		MIDDLE INITIAL	TITLE
	STREET		CITY	ST / PROV	POSTAL CODE / COUNTRY	
2	HOME PHONE	DATE OF BIRTH	MARITAL STATUS	1st DEGREE DATE	COUNCIL NO.	
	CITIZEN OF WHAT COUNTRY?		BY BIRTH OR NATURALIZATION?	IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?	YES	NO
3	IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:		ASSEMBLY NUMBER	CITY	ST/PROV.	
	DATE OF INITIATION	TERMINATION	REASON FOR TERMINATION			
4	PARISH	NEW OR PRESENT		FORMER		
	I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.		I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN			
5	SIGNATURE OF APPLICANT		DATE	COUNCIL NO.		
	SIGNATURE OF PROPOSER		ASSEMBLY	LOCATION		
6	PROPOSER MEMBER NUMBER (REQUIRED)		DATE	SIGNATURE OF FINANCIAL SECRETARY		
	FAITHFUL NAVIGATOR	DATE	RECEIVED FEES OF \$ _____ DATE _____			
7	FAITHFUL COMPTROLLER	DATE	APPLICANT INITIATED AT _____ DATE _____			
			SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)			

MEMBERSHIP NUMBER \_\_\_\_\_

NEW MEMBER

RESTORATION

TRANSFER

HONORARY MEMBERSHIP

HONORARY LIFE MEMBERSHIP

DATA CHANGE

SUSPENSION \_\_\_\_\_ reason \_\_\_\_\_

DEATH \_\_\_\_\_ mo day yr \_\_\_\_\_

SUPREME SECRETARY COPY

**FORM 4 EXAMPLE**

**IMPORTANT: ALL BLOCKED AREAS  
MUST BE COMPLETED.**

**PRINT CLEARLY**

**BALL POINT PEN ONLY**