

DAVID J. WEEKS, PFN, FDD  
DISTRICT MASTER  
OHIO DISTRICT 2  
[djweeks1957@gmail.com](mailto:djweeks1957@gmail.com)



Knights of Columbus  
**FOURTH  
DEGREE**  
*Patriotic degree of the Order.*



One Nation, Under God

REV. ADAM HERTZFELD  
DISTRICT FRIAR  
OHIO DISTRICT 2  
[ahertzfeld@findlaystmichael.org](mailto:ahertzfeld@findlaystmichael.org)

**EXEMPLIFICATION OF PATRIOTISM CELEBRATION**

**125<sup>th</sup> ANNIVERSARY OF THE FOURTH DEGREE**

**PATRIOT DEGREE**

**OHIO DISTRICT 2**

**JULY 26, 2025**

**GOAL**

**125 CANDIDATES**

**EXEMPLIFICATION LOCATION**

**ASCENSION CATHOLIC CHURCH**

**2025 WOODMAN DR.**

**KETTERING, OH 45420**

**BANQUET LOCATION**

**PRESIDENTIAL BANQUET CENTER**

**4548 PRESIDENTIAL WAY**

**KETTERING, OH 45429**

**HOLIDAY INN EXPRESS**

**7701 WASHINGTON VILLAGE DR.**

**DAYTON, OH**

**RATE: \$134 PER NIGHT**

**(937) 938-9550**

**(DEADLINE: JUNE 26, 2025)**

**SHOW TIME FOR REGISTRATION**

**11:00 A.M.**

**DRAWINGS**

**4TH DEGREE UNIFORMS**

**50/50 - DOOR PRIZE - ASSEMBLY BASKETS**

**TOP ASSEMBLY RECRUITER - \$250 SWORD PACKAGE**

**QUESTIONS**

**DISTRICT MASTER, OH DISTRICT 2**

**SIR KNIGHT DAVID J. WEEKS**

**[djweeks1957@gmail.com](mailto:djweeks1957@gmail.com)**

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## Exemplification of Patriotism Celebration

125<sup>th</sup> Anniversary of 4th Degree

Patriotic Degree

Ohio District 2

July 26, 2025

Host Assembly & Council	Rev. B. F. Kuhlman Assembly 815 & Our Lady of Light Council 14891
Agenda	<p>11:00 am - Color Corp Practice Showtime</p> <p>11:00 am - Registration</p> <p>12:30 pm - Antechamber (Witzman Center)</p> <p>1:00 pm - Exemplification of Patriotism (Church)</p> <p>3:00 pm - Reception (Witzman Center)</p> <p>5:00 pm - Vigil Mass</p> <p>6:30 pm - Banquet (Presidential Banquet Center)</p>
Form 4	Each candidate must complete a 4th Degree Application, Form 4, with all required signatures and Member Number. Form 4's can be obtain from your Faithful Navigator. A Form 4 Example is provided for all the required items to be completed.
Registration Form	The Registration Form must also be completed by each Candidate/Dignitary/Sir Knight and Clergy attending the Exemplification.
Form 4/Registration Submission	All forms and payment no later than <u>July 14, 2025</u> To SK Mike Peter <a href="mailto:swarf@twc.com">swarf@twc.com</a>
Attire	<p>The below attire is <b><u>REQUIRED</u></b> for the Exemplification and Banquet:</p> <ul style="list-style-type: none"> <li>• Candidate/Sir Knight/Dignitary - Dark suit and tie, white shirt, dark shoes and socks, or official 4th degree uniform. If a candidate has already purchased the new uniform, he may wear it to the Exemplification.</li> <li>• Sir Knight &amp; Dignitary: Official 4th Degree Uniform or Dark suit and tie, white shirt, dark shoes and socks</li> <li>• Priest: Regular Clerical Dress</li> <li>• Military: Dress Uniform or Dark Suit</li> <li>• Police: Formal Dress Uniforms or Dark Suit</li> <li>• Honor Guard &amp; Color Corp Escorts: Uniform for Ceremony, Beret, White Gloves, Baldric, and Sword</li> <li>• Ladies &amp; Children: Church Attire (Suggested)</li> </ul>
Questions	District Master, OH Diostrict 2 David J. Weeks (937) 581-0627 <a href="mailto:djweeks1957@gmail.com">djweeks1957@gmail.com</a>

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## Exemplification of Patriotism Celebration

### Registration Form

Submission Deadline: July 14, 2025

Candidate/Dignitary/Sir Knight/Priest Information (Please Print Clearly)

Name:	
Address:	
City, ST, Zip:	
Phone:	
Email Address:	
Council/Assembly:	
Additional Guests:	Lady: Guest: Children (3-12):

**Attendance Cost:** (Complete the chart below - check mark each line that applies, place a total in the Total Cost column, add the Total Cost column, and place that total in the Total Due cell at the bottom.)

Attendee		Options	Cost	Total Cost
Candidate		Candidate Cost (Banquet Included)	\$80	
		Not attending Banquet	\$80	
		Additional Banquet Tickets	\$35	
		Children Banquet Tickets	\$20	
Clergy Candidate		Not attending Banquet	\$0	
		Attending Banquet	\$0	
Dignitary Sir Knight		Not attending Banquet	\$0	
		Attending Banquet	\$35	
		Additional Banquet Tickets	\$35	
Total Due:				

**Make Checks Payable to: K of C 4th Degree Master Account:**

**Remit Payment with Form 4 and this Registration Form:**

**All Dietary Restrictions must notify SK Michael Peter.**

**Any wheelchair seating must notify SK Michael Peter.**

**SK Michael Peter**

**2321 Abbey Lane Xenia,**

**OH 45385-8968 Email:**

**[swarf@twc.com](mailto:swarf@twc.com)**

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**PRESIDENTIAL BANQUET  
CENTER  
4548 PRESIDENTIAL WAY  
KETTERING, OH 45429**

**BUFFET  
MENU  
(ALL ENTREES ARE GLUTEN FREE)**

<b>Salad (At Table)</b>
<b><u>Chicken Piccata</u></b> <b>Sauteed Boneless Chicken Served with Tomato Caper Lemon Butter Sauce</b>
<b>Carved Rosemary Pork Loin</b>
<b>Tri Colored Herb Roasted Potatoes</b>
<b>Farmers Vegetable Blend</b>
<b>Assorted Rolls with Butter</b>
<b><u>Kids Meal</u></b>
<b>Breaded Chicken Tenders</b>
<b>Mac &amp; Cheese</b>
<b>Fruit Cup</b>
<b>Drinks: Iced Tea, Water, Coffee</b>
<b>Please contact SK Michael Peter on 567-201-0396 regarding any dietary restrictions.</b>



# Fourth Degree Membership Document

KNIGHTS OF COLUMBUS – A SOCIETY OF CATHOLIC MEN

4 10/20

1	LAST NAME		FIRST NAME		MIDDLE INITIAL	TITLE
	STREET		CITY	ST / PROV	POSTAL CODE / COUNTRY	
2	HOME PHONE		DATE OF BIRTH	MARITAL STATUS	1st DEGREE DATE	COUNCIL NO.
	CITIZEN OF WHAT COUNTRY?		BY BIRTH OR NATURALIZATION?		IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?	YES NO
3	IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:		ASSEMBLY NUMBER		CITY	ST/PROV.
	DATE OF INITIATION	TERMINATION				
4	REASON FOR TERMINATION		NEW OR PRESENT			
	PARISH		FORMER			
5	I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.		I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN			
	SIGNATURE OF APPLICANT		COUNCIL NO.		LOCATION	
6	SIGNATURE OF PROPOSER		DATE		SIGNATURE OF FINANCIAL SECRETARY	
	PROPOSER MEMBER NUMBER (REQUIRED)		DATE		DATE	
7	FAITHFUL NAVIGATOR		RECEIVED FEES OF \$		DATE	
	FAITHFUL COMPTROLLER		APPLICANT INITIATED AT		DATE	
8			SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)			

SUPREME SECRETARY COPY

## FORM 4 EXAMPLE

**IMPORTANT: ALL BLOCKED AREAS**

**MUST BE COMPLETED.**

**PRINT CLEARLY**

**BALL POINT PEN ONLY**